

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20188 and #20189; MICHIGAN Disaster Number MI-20008]

**Presidential Declaration of a Major Disaster for the State of Michigan**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Michigan (FEMA-4757-DR), dated 02/08/2024.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 08/24/2023 through 08/26/2023.

**DATES:** Issued on 02/08/2024.

*Physical Loan Application Deadline Date:* 04/08/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/08/2024.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/08/2024, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Eaton, Ingham, Ionia, Kent, Livingston, Macomb, Monroe, Oakland, Wayne.

*Contiguous Counties (Economic Injury Loans Only):*

Michigan: Allegan, Barry, Calhoun, Clinton, Genesee, Gratiot, Jackson, Lapeer, Lenawee, Montcalm, Muskegon, Newaygo, Ottawa, Shiawassee, St. Clair, Washtenaw  
Ohio: Lucas

The Interest Rates are:

<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.000
Homeowners without Credit Available Elsewhere .....	2.500

Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 201886 and for economic injury is 201890.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

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**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

[Public Notice: 12331]

**U.S. Department of State Advisory Committee on Private International Law: Notice of Annual Meeting**

The Department of State's Advisory Committee on Private International Law (ACPIL) will hold its annual meeting in hybrid format on Thursday, March 21, 2024, at The George Washington University (GWU) Law School, Faculty Conference Center, Washington, DC 20052. The program is scheduled to run from 9 a.m. to 4 p.m.

The meeting will include discussions on international dispute resolution, family law, and other international commercial matters. It will also address private international law developments over the last year and possible future work. If time allows, other topics of interest may be discussed.

*Time and Place:* The meeting will take place on Thursday, March 21, 2024, GWU Law School, Faculty Conference Center, 716 20th Street NW, Washington, DC 20052 from 9:00 a.m. to 4:00 p.m. Those who cannot participate by either in-person or virtual format but wish to comment are welcome to do so by email to Joseph Khawam at [PIL@state.gov](mailto:PIL@state.gov).

*Public Participation:* This meeting is open to the public. There is currently no COVID masking mandate, but anyone is free to wear a mask.

Priority for in-person seating will be given to members of the Advisory

Committee, and remaining seating will be reserved based upon when persons contact [pil@state.gov](mailto:pil@state.gov). Those persons planning to attend should provide their name, affiliation, and contact information to [pil@state.gov](mailto:pil@state.gov) no later than March 7, 2024, stating in their response whether they will attend in-person or virtually. Room information for in-person attendance and a Zoom link for virtual attendance will be provided following registration. When registering, please indicate whether attending in-person or via Zoom. If attending virtually, please indicate if you require captioning.

Persons needing reasonable accommodation should notify [pil@state.gov](mailto:pil@state.gov) not later than March 14, 2024. Requests made after that date will be considered but might not be able to be fulfilled. A more detailed agenda will be available to registered participants in advance of the meeting. Persons who wish to have their views considered are encouraged, but not required, to submit written comments in advance. Comments should be sent electronically to [pil@state.gov](mailto:pil@state.gov).

**Joseph N. Khawam,**

*Attorney-Adviser, Executive Director of ACPIL, Office of Private International Law, Office of the Legal Adviser, Department of State.*

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**BILLING CODE 4710-08-P**

**SURFACE TRANSPORTATION BOARD**

[Docket No. FD 36741]

**Union Pacific Railroad Company—Operation Exemption—in Tooele County, Utah**

On November 21, 2023, Union Pacific Railroad Company (UP) filed a petition under 49 U.S.C. 10502(a) for exemption from the prior approval requirements of 49 U.S.C. 10901 to reinstitute common carrier service over an approximately 1.04-mile portion of rail line known as the Warner Branch, between milepost 0.0 connecting to the Shafter Subdivision and milepost 1.04, in Tooele County, Utah (the Line). On December 11, 2023, BNSF Railway Company (BNSF) moved for the Board to instead institute a proceeding under 49 U.S.C. 10502(b) and set a procedural schedule for consideration of UP's petition. As discussed below, the Board will grant UP's petition and deny BNSF's motion.

**Background**

According to UP, the Warner Branch was formerly owned and operated by its